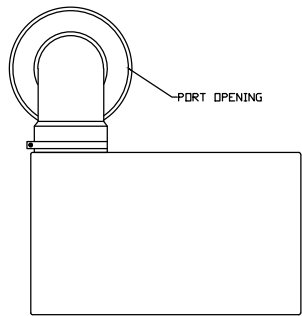
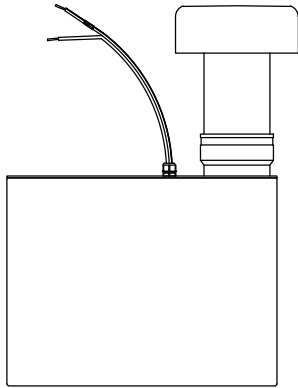
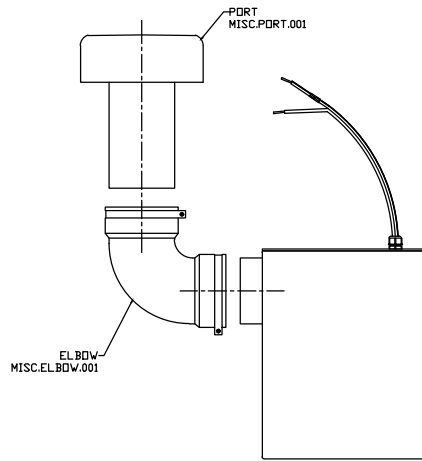
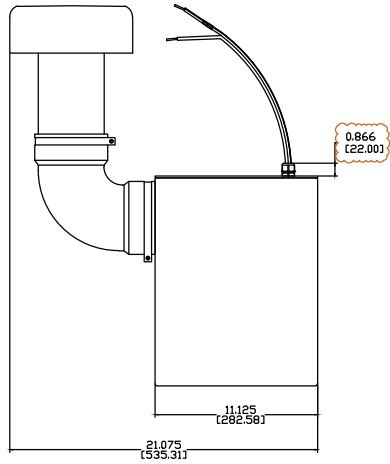
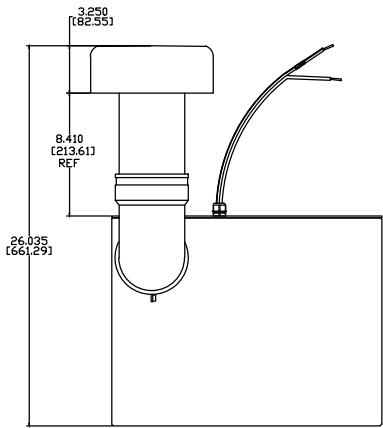
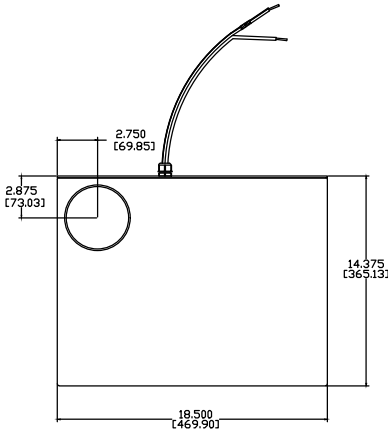
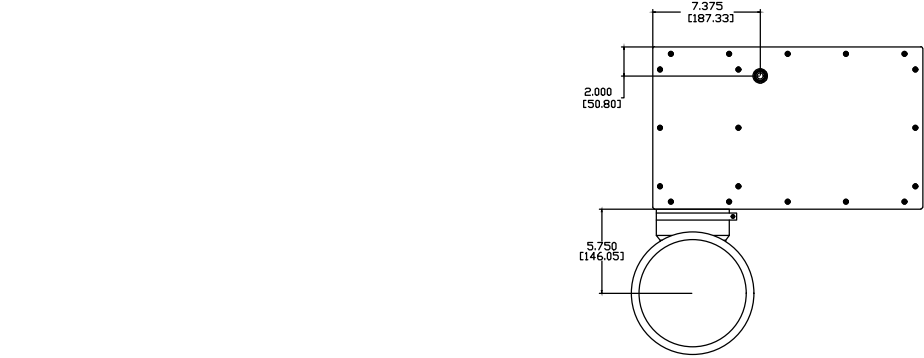
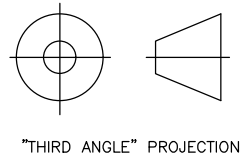


REVISIONS				
ECN	REV.	DESCRIPTION	DATE	APPROVED
	A	PRELIMINARY DESIGN	06-06-06	
	B	ADD 1"x4.5"Ø USING 0.90" THICK ALUMINUM	07-19-06	
	C	WAS: 10.200"Ø BC IS: 10.1575"Ø BC	10-11-06	
	D	REPLACE PEM WITH 0.120 DIA. PILOT HOLES	11-28-06	
	E	WAS: 0.120" DIA PILOT 19 PL IS: UNC8-32 19 PL	09-17-08	
20045	F	UPDATED PORT LOCATION, PLATE DIMENSIONS	10-02-20	
21013	G	UPDATED DRAWING, UPDATED TO PG11 GLAND	06-04-21	



NOTES:

- 1: MATERIAL – 5052 ALUMINUM
UNLESS OTHERWISE SPECIFIED
- 2: FINISH – STUDIO BLACK POWDER COAT
UNLESS OTHERWISE SPECIFIED
- 3: MARINE GRADE
- 4: IMPEDANCE – 4 OHMS



"THIRD ANGLE" PROJECTION

PROPRIETARY INFORMATION		JAMES LOUDSPEAKER	
THE DESIGNS, INFORMATION, AND DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED IN CONFIDENCE, AND SHALL NOT BE DISCLOSED, USED OR DUPLICATED IN WHOLE OR IN PART, FOR ANY PURPOSES WHATSOEVER, WITHOUT THE PRIOR WRITTEN PERMISSION OF JAMES LOUDSPEAKER LLC, 2185 PARK PL, MINDEN, NV 89423. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTIONS HEREOF IN WHOLE OR IN PART. RECEIPT OF THIS DOCUMENT SHALL BE DEEMED TO BE AN ACCEPTANCE OF THE CONDITIONS SPECIFIED HEREIN.		ST10	
		EXTERNAL DIMENSIONS	
		P/N: -	
		DWR #: 160720-K101	
		REVISED BY: M. GARCIA	
		DRAWN BY: M. PARK	
		DATE: 06-06-06	
		APPROVED:	
		DRAFTING APPROVED:	
		SCALE:	
		TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32	
		DECIMALS: .XX ± = .01 .XXX ± = .005	
		REVISION: A	
		SHEET 1 OF 4	